

Sundance Area Chamber of Commerce
Tuesday March 17th, 2026 – 11:30am
SSB Meeting Room
Lunch Sponsored by JW Services

1. Call to Order – President
2. Introductions
3. Administrative
 - a. Minutes
 - b. Bills & Treasurer’s Report – Andy Miller
 - c. Administrative Report – Jamie Jessen
4. New Business
 - a. Sundance Summer Nights
 - b. Movies in the Park
 - c. Advertising
 - d. Other
5. Old Business
 - a. Visitor Guide
 - b. Other
6. Committee Reports
 - a. Events Committee
 - i. Ribbon Cutting
 1. Crook County Vet Clinic – June BBQ
7. Roundtable: Last minute comments

Next meeting scheduled for Tuesday April 21 at 11:30am at the SSB Meeting Room.
Food Sponsor Pinnacle Bank.