

Sundance Area Chamber of Commerce
Tuesday May 26th, 2026 – 11:30am
TBD
Lunch Sponsored by Hughes Law Office

1. Call to Order – President
2. Introductions
3. Administrative
 - a. Minutes
 - b. Bills & Treasurer’s Report – Andy Miller
 - c. Administrative Report – Jamie Jessen
4. New Business
 - a. Sundance Summer Nights
 - b. Advertising - Caleb Garza - Old Harvest Creative
 - c. Trademark Renewal
 - d. Website
 - e. Geofencing
 - f. Other
5. Old Business
 - a. Country Junkin
 - b. Movies in the Park
 - c. Other
6. Committee Reports
 - a. Events Committee
 - i. Ribbon Cutting
 1. Jackon Dental – June 23 @ 8am.
 2. Crook County Vet Clinic – June BBQ
7. Roundtable: Last minute comments

Next meeting scheduled for Tuesday June 16th at 11:30am at the SSB Meeting Room.
Food Sponsor Farm Bureau Insurance – Andrea Robinson.